

# Ormiston SWB Academy

## Register of interests

### Current governing board

| Name and appointment                                                                                                                                   | Confirmed                         | Interests     |                                       |                                      |            |    |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|---------------|---------------------------------------|--------------------------------------|------------|----|
|                                                                                                                                                        |                                   | Organisation  | Type of interest                      | Notes                                | From       | To |
| <b>Name:</b> Andrea Grice<br><b>Appointment:</b> Parent governor<br><b>Term of office start:</b> 08/01/2024<br><b>Term of office end:</b> 07/01/2028   | Nothing to Declare:<br>13/09/2026 | -             | -                                     | -                                    | -          | -  |
| <b>Name:</b> Martyn Hale<br><b>Appointment:</b> Community governor<br><b>Term of office start:</b> 01/06/2025<br><b>Term of office end:</b> 31/05/2029 | Nothing to Declare:<br>01/09/2026 | -             | -                                     | -                                    | -          | -  |
| <b>Name:</b> Carol Hunt<br><b>Appointment:</b> Community governor<br><b>Term of office start:</b> 01/04/2023<br><b>Term of office end:</b> 31/03/2027  | Confirmed:<br>02/09/2026          | -             | None                                  | RBI form signed 6 Sept 21            | -          | -  |
|                                                                                                                                                        | Confirmed:<br>02/09/2026          | OSWBA         | Employee                              | Part time Exam Invigilator           | 01/11/2021 | -  |
|                                                                                                                                                        | Confirmed:<br>02/09/2026          | Ormiston SWBA | Personal or close family relationship | Son works as Admin Officer at school | -          | -  |

|                                                                                                                                                           |                                      |                                                      |                       |                       |            |            |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|------------------------------------------------------|-----------------------|-----------------------|------------|------------|
|                                                                                                                                                           | Confirmed:<br>02/09/2026             | New Invention Infant School                          | Other governance role | -                     | 13/03/2023 | 13/03/2027 |
|                                                                                                                                                           | Confirmed:<br>02/09/2026             | Ormiston SWBA                                        | Governor              | Co-opted Governor     | 01/04/2023 | 31/03/2027 |
| <b>Name:</b> Daniel Mason<br><b>Appointment:</b> Headteacher<br><b>Term of office start:</b> -<br><b>Term of office end:</b> -                            | Confirmed:<br>23/09/2026             | Ormiston SWB Academy                                 | Principal             | -                     | -          | -          |
| <b>Name:</b> Bill Myers<br><b>Appointment:</b> Sponsor governor<br><b>Term of office start:</b> 01/07/2026<br><b>Term of office end:</b> 30/06/2030       | Confirmed:<br>18/09/2026             | Ormiston South<br>Wolverhampton & Bilston<br>Academy | Chair of Governors    | -                     | -          | -          |
| <b>Name:</b> Melanie Taylor<br><b>Appointment:</b> Community governor<br><b>Term of office start:</b> 01/04/2025<br><b>Term of office end:</b> 31/03/2029 | Nothing to<br>Declare:<br>07/09/2026 | -                                                    | -                     | -                     | -          | -          |
| <b>Name:</b> Sue Watson<br><b>Appointment:</b> Staff governor<br><b>Term of office start:</b> 01/01/2026<br><b>Term of office end:</b> 31/12/2029         | Confirmed:<br>07/09/2026             | Ormiston SWB Academy                                 | Staff Member          | Staff Welfare Officer | 01/09/2026 | -          |
|                                                                                                                                                           | Confirmed:<br>07/09/2026             | Summerhill School Governor                           | Other governance role | -                     | 01/09/2026 | -          |

|                                                                                                                                                       |                                              |                              |           |   |            |            |
|-------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|------------------------------|-----------|---|------------|------------|
|                                                                                                                                                       | <i>Confirmed:</i><br>07/09/2026              | Friends of Bilston Town Hall | Community | - | 01/09/2026 | 18/07/2027 |
| <b>Name:</b> Mandy Wellings<br><b>Appointment:</b> Staff governor<br><b>Term of office start:</b> 16/09/2026<br><b>Term of office end:</b> 15/09/2030 | <i>Nothing to<br/>Declare:</i><br>17/09/2026 | -                            | -         | - | -          | -          |

## Historical positions

| Name and appointment                                                                                                                                                                                     | Confirmed                       | Interests               |                               |                   |            |    |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-------------------------|-------------------------------|-------------------|------------|----|
|                                                                                                                                                                                                          |                                 | Organisation            | Type of interest              | Notes             | From       | To |
| <b>Name:</b> Natalie Turner<br><b>Appointment:</b> Parent governor<br><b>Term of office start:</b> 01/09/2022<br><b>Term of office end:</b> 31/08/2026<br><b>Effective removal date:</b> 31/08/2026      | <i>Confirmed:</i><br>01/09/2025 | Bilston Family Practice | Doctor                        |                   | 01/04/2013 | -  |
| <b>Name:</b> Zarreena Russell<br><b>Appointment:</b> Community governor<br><b>Term of office start:</b> 01/05/2025<br><b>Term of office end:</b> 30/04/2029<br><b>Effective removal date:</b> 16/01/2026 | <i>Confirmed:</i><br>16/09/2025 | Wolverhampton Homes     | Business or finance interests | Labour Councillor | 01/01/2025 | -  |
|                                                                                                                                                                                                          | <i>Confirmed:</i><br>16/09/2025 | Southwest Academy       | Other governance role         |                   | 01/08/2025 | -  |

|                                                                                                                                                                                                         |                          |                        |                       |                     |            |   |
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|                                                                                                                                                                                                         | Confirmed:<br>16/09/2025 | Action4 Bilston        | Other governance role |                     | 01/01/2025 | - |
|                                                                                                                                                                                                         | Confirmed:<br>16/09/2025 | Blakenhall Association | Other governance role |                     | 01/01/2025 | - |
|                                                                                                                                                                                                         | Confirmed:<br>16/09/2025 | Unison                 | Other governance role | Member              | 01/01/2025 | - |
|                                                                                                                                                                                                         | Confirmed:<br>16/09/2025 | Labour Party           | Other governance role | Member - Councillor | 01/01/2025 | - |
| <b>Name:</b> Jillian Wildman<br><b>Appointment:</b> Community governor<br><b>Term of office start:</b> 01/10/2024<br><b>Term of office end:</b> 30/09/2028<br><b>Effective removal date:</b> 01/12/2025 |                          | -                      | -                     | -                   | -          | - |